|  |  |
| --- | --- |
| **Surveillance (SSC)** | **JOB REQUEST FORM** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date Raised:** | 15/11/2023 | **Date Visit Due:** | 16/11/2023 | **Job Number:** | BTD247 |
|  |  | | | | |
| **Visit Type(s):** | Telephone Enquiry  Visit Stock Enquiry  Visit Surveillance | |  | **Disease:** | Bluetongue |
|  | | |
| **Allocated to:** |  | |

Customer/Premises Detail

|  |  |  |  |
| --- | --- | --- | --- |
| **CPH:** | 20/362/0024 | **Main Address:** | 15 The Hill  Littlebourne  CANTERBURY  Kent  England  CT3 1TA |
| **Location:** | LAND AT 15 THE HILL  Littlebourne, CANTERBURY, Kent, England, CT3 1TA |
| **Contact Name:** | PETER SCHEPERS |
| **Contact Tel:** |  |
| **Map Reference:** | TR2060057600 | **Mobile Tel:** | 07762113229 |

**Additional Map References:**

|  |  |
| --- | --- |
| **Reference** | **Description** |

**Infected Areas:**

|  |  |  |
| --- | --- | --- |
| **Reference** | **Infected Premises** | **Zone Name** |

BTD2023/01 (AG) Please make Stock enquiry call and complete EXD45

Stock Counts at Last Visit

|  |  |  |
| --- | --- | --- |
| **Stock Description** | **Category** | **Count** |

Restrictions/Notices/Licences

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Issue Date** | **Disease** | **Form** | **Issue Reason** | **Date Lifted** |

Debrief

**1. Forms completed**

|  |  |
| --- | --- |
| **Form** | **Comment** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**2. Facilities**

N

Y

**Are the animal handling facilities adequate for stock examination / sampling?**

|  |
| --- |
| **Additional Information:** |

**3. Record Detail Amendments**

|  |
| --- |
| eg Contact, location, unit detail changes |

**4. Additional Action [Post Debrief Instructions]**

|  |
| --- |
|  |

**5. Audit Actions**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Field Visit Quality Assurance Audit** | **Field Visit H&S Audit** | **Electronic Record Audit** |
| **Date** |  |  |  |
| **Name** |  |  |  |

**6. Data Entry/Records Management**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Entered on NDOMS** | **Sam Amendments Actioned** | **Docs Scanned & Distributed** |
| **Date** |  |  |  |
| **Name** |  |  |  |